

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)BUILDING ADDRESS 27639 EAST VALELOT NO. 45 BLOCKTRACT 17208

SIZE OF LOT

NO. OF BLDGS.
NOW ON LOT 1USE OF EXISTING BLDG. SIN. FAM. DWELL.OWNER D. I. Stewart TEL. NO. 372-3621ADDRESS SAMECITY SAMEARCHITECT/ENGINEER Paul Stone TEL. NO. 438-2726ADDRESS 4105 E. Broadway I.B.CONTRACTOR Automation Pkg. & Ben TEL. NO. 638-0980ADDRESS 8040 Catherine NO. 250377CITY Garden Grove CLASS C-63

DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH ☐SQ. FT. SIZE 450 NO. OF STORIES NO. OF FAMILIESUSE OF STRUCTURE PMI. Swim. Pool.# 22482SIGNATURE OF APPLICANT Automation Pkg. & BenVALUATION \$ 3,000P.C. FEE \$ 0 P.M.T. FEE \$ 18.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODES OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Automation Pkg. & Ben

ADDRESS

BUILDING ADDRESS <u>27639 EAST VALE</u>			
LOCALITY <u>Rolling Hills</u>			
NEAREST CROSS ST. <u>Rainbow Ridge</u>			
DISTRICT NO. <u>12</u>	GROUP <u>Pool</u>	TYPE CONST.	PROCESSED BY <u>Hardy</u>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <u>21</u> DWELL. UNITS			BK <u>10</u>

USE ZONE <u>R-1/20M</u>	MAP NO. <u>4913</u>
SPECIAL CONDITIONS <u>Appl. to disch. pool water to road on file</u>	
BLDG. SETBACK FROM FRONT PROP. LINE OF <u>EASTVALE</u> (STREET)	

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<u>Loc. 50'</u>			<u>+ 20' = 20'</u>

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
--	--	--	--

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			<u>+ =</u>

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

Refer to P.C. # 5753EXPIRED 3-24-69

Soil Eng. and Geologist
to approve pool excavation
5 tubes above 4-21-69 Ben

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION, FORMS, MATERIALS	<u>6-2-69</u>	<u>May</u>
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<u>7-30-69</u>	<u>May</u>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

M.O. CASH

PERMIT VALIDATION

M.O. CASH

MAR 26 1 18.50

Handwritten signature

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

7-16-69
Deck ok
Hays

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS 21639 EASTVALE			
LOT NO. 45		BLOCK	
TRACT 1208			
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG Sin Pan Dwell.			
OWNER DI Stewart		TEL. NO. 377 3621	
ADDRESS SAME			
CITY SAME			
ARCHITECT OF ENGINEER Paul Stone		TEL. NO. 438-2726	
ADDRESS 4105 E Broadway		LIC. 4B.	
CONTRACTOR Automation		TEL. NO. 638-8808	
ADDRESS 8040 Catherine		LIC. NO. 250371	
CITY Chadron Grove		LIC. CLASS C-53	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input type="checkbox"/>
USE OF STRUCTURE POOL ADJL ENGRG.			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>
SIGNATURE OF APPLICANT P.E. Henderson			
VALUATION \$ 3000			
P.C. FEE \$ 9.00		RMT. FEE \$	

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SIGNATURE OF PERMITTEE **P.E. Henderson**
ADDRESS **8040 Catherine ave**
G.G.

PLAN CHECK VALIDATION



M.O. CASH

BUILDING ADDRESS 21639 EASTVALE			
LOCALITY RAH			
NEAREST CROSS ST.			
DISTRICT NO. 12	GROUP POOL	TYPE CONST.	PROCESSED BY HL
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. _____ DWELL. UNITS _____			BK PG
USE ZONE RAH/POY	MAP NO. _____ SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
Plan check only			
5-21-69 Med conty on job & explained lay out of steel.			
APPROVALS DATE 5-21-69 INSPECTOR'S SIGNATURE Mayne			
FOUNDATION: LOCATION FORMS, MATERIALS 5-21-69 Mayne			
FRAME: FIRE STOPS, BRACING, BOLTS			
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.			
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL 5-30-69 Mayne			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

LAC 309769 MAY 12 23 A 9.00 n

L. Hardy

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

7-24-69

Fence system ok.

[Signature]

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.		NO. EACH		FEE	
		\$	\$		
LIGHT	TOTAL 3	FIRST 20	3	.20	60
SWITCH		OVER 20		.10	
LIGHTING	TOTAL 1	FIRST 20	1	.20	20
FIXTURES		OVER 20		.10	
RANGE DRYER WTR. HTR.					
STA. COOK DISP. F.A.U.					
SPACE HTR. AIR COND.					
CLOTHES WASH. DISHWASH.					
FAN OTHER			1.00		
MOTORS, TRANSFORMERS		RATING			
IND. HEATERS, ETC.		HP. KW. KVA.			
SIZE & TYPE		OVER TO			
		0 - 1		1.00	
1/2 HP		1 - 10	1	3.00	300
		10 - 50		5.00	
		50 - 100		10.00	
		100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00		
	ADDITIONAL CIRCUITS		1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00		
SERVICE OVER 600 VOLTS OR 200 AMP			5.00		
TEMP SERVICE, POLE, & APPURTENANCES			3.00		
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE (50% PERMIT FEE)					
PERMIT ISSUING FEE		2.00	2	00	
SUPPLEMENTARY PERMIT ISSUING FEE		1.00			
TOTAL FEE			5	80	

BUILDING ADDRESS	27639 EAST VALE	
LOCALITY	Rolling Hills	
NEAREST CROSS ST.		
OWNER	D.I. STUART	
MAIL ADDRESS	2009 Richey	
CITY	Same	TEL. NO. 377-3621
PLAN CHECK APPLICANT		
ADDRESS		
CITY	TEL. NO.	
CONTRACTOR	COBINE ELEC.	
ADDRESS	1607 OHESTANT	
CITY	Alhambra	TEL. NO. 282-0315
LICENSE NO.	229747	CLASS.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE D. Cline

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	Pool	RA	Hardy

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
Brandy	6-2-69	Myer
TEMP. POWER POLE		
UNDERSLAB WORK	6-25-69	Myer
ROUGH CONDUIT		
WIRING	7-30-69	Myer
FIXTURES	12	"
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	7-30-69	Myer

JOSEPH C. ROOHN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 001008 MAR 26 2 A

5.80

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
1	SWIMMING POOL RECEPTOR	1.50	150
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
1	GAS SYSTEM OUTLETS	1.50	150
	OUTLETS OVER 5 PER SYSTEM	.30	
1	Water Line		150

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 2 00

TOTAL FEE 6 50

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS

27639 EASTVALE

LOCALITY

Rolling Hills

NEAREST CROSS ST.

OWNER

P.I. Stewart

MAIL ADDRESS

SAME

CITY

SAME

TEL. NO. 377-2621

CONTRACTOR

DEXTER PLUMB.

ADDRESS

2009 Richey

CITY

Santa Ana

TEL. NO. 835-1148

STATE LICENSE NO.

202676

LIC CLASS

DISTRICT NO.

12

GROUP

Pool

ZONE

RA

PROCESSED BY

Dudley

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

2-25-68

Mayer

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

2-25-68

Mayer

UTILITY CO. NOTIFIED

FINAL

2-30-68

Mayer

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION

CR

M.O.

CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 01013 MAR 26 5 A 6.50

INSPECTOR COPY

APR 22 1969

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

MAIL

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
1	GAS SYSTEM OUTLETS	1.50	1.50
	OUTLETS OVER 5 PER SYSTEM	.30	
Plan check fee 25% of above. See reverse.			
PLUMBING PERMIT ISSUING FEE \$		2	00
TOTAL FEE		3	50
Plan check applicant			
Name			
Address			
City		Tel. No.	
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p>			
SIGNATURE OF PERMITTEE		4-21-69	

BUILDING ADDRESS	27639 Eastvale
LOCALITY	Rolling Hills
NEAREST CROSS ST.	
OWNER	STEWART, D.,
MAIL ADDRESS	27639 Eastvale
CITY	Rolling Hills
TEL. NO.	377-3621
CONTRACTOR	L.J. PLUMBING
ADDRESS	3849 Marber Ave.
CITY	Long Beach
TEL. NO.	421-0314
STATE LICENSE NO.	240396
LIC CLASS	C-36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Darby

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE	75
W. H. -30	30
W. H. -50	45
DRY	20
L. I.	25
BEQ	50
REF	3
FAU.	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING	6-23-69	Allen
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	6-23-69	Allen
UTILITY CO. NOTIFIED		
FINAL	7-30-69	Allen

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION

PLAN CHECK VALIDATION CK. M.O. CASH

1032 04/22/1969
3.50

INSPECTOR COPY

INSPECTOR COPY

